580 MALLORY WAY CARSON CITY, NV 89701 PHONE 775-881-1201 FAX 775-887-2408 legals@t-can.org

TAHOE CARSON AREA NEWSPAPERS

NEVADA APPEAL, RECORD COURIER, TAHOE DAILY TRIBUNE, NORTH LAKE TAHOE BONANZA, TAHOE WORLD & SIERRA SUN THE GRASS VALLEY UNION, THE LAHONTAN **VALLEY NEWS**

To:	EPA – Ground Water	From:	Victoria Crump,	Legal Clerk
Attn:	Eric Byous	Pages	3	
fax	415-947-3549	Date:	21281.04 8-	3-04
Re:	Underground Injection	CC:		
□ Urg	ent X For Review 🛘 Please Co	mment	□ Please Reply	□ Please Recycle
• Cor	nments:			
fax b	is a proof of the ad to run. Ple eack to me. The corrections di ord Courier the cost is \$176.50 ad is ok as is ad is ok with attached correction	d add i ; Nevai	a little to the ads	i. To run in the
	nk you, i Crump			
Vicki Tid tom	like to run the ads the norrow to verify. Thaks - Ein Byan	is Fi	iday, Avgust	6th, 1'11 all

PUBLIC NOTICE OF INTENT TO ISSUE AN UNDERGROUND INJECTION CONTROL (UIC) CLASS V PERMIT FOR PINEVIEW SUBDIVISION

<u>PURPOSE OF PUBLIC NOTICE</u>

The purpose of the public notice is to solicit public comments on the proposal by the United States Environ-mental Protection Agency (EPA) to issue a UIC permit to inject fluids underground through two (2) Class V injection wells. The permit is for PTP, Incorporated (injection well operator) and Leon Mark Kizer (land-

PTP, Incorporated PO Box 188 Minden, NV 89423 Leon Mark Kizer c/o Bureau of Indian Affairs Western Nevada Agency 311 E. Washington Street Carson City, NV 89701

The Draft Permit only allows the injection of treated sanitary waste produced at the homes within Pineview Subdivision, which is located on 149 N. Highway 395, Gardnerville, NV 89410.

The proposed wells will inject treated sanitary waste four (4) to five (5) feet underground through a subsurface wastewater infiltration system (commonly known as a drainfield). Based on the review of the proposed well construction modifications, operation and maintenance standards, monitoring requirements, and the existing geologic setting, it is believed that such a proposed injection operation is protective of Underground Sources of Drinking Water as required under the Safe Drinking Water Act.

EPA has made a preliminary determination to approve this permit application. This action is being taken as provided by Part C of the Safe Drinking Water Act and pursuant to Title 40 of the Code of Federal Regulations (CFR) Parts 124, 144, 146, and 147.

PUBLIC COMMENTS

All non-proprietary data submitted by the applicant, as well as the Draft Permit are contained in the Administrative Record for this proposed injection well. This information is available for public inspection at the location listed below:

U.S. Environmental Protection Agency, Region IX Ground Water Office (WTR-9) 75 Hawthorne Street San Francisco, CA 94105 Attention: Eric Byous telephone: (415) 972-3531 byous.eric@epa.gov

A copy of the Draft Permit and Fact Sheet are also available at the following locations:

Minden Public Library 1625 Library Lane Minden, NV 89423 Phone: 775-782-9841 Carson City Public Library 900 North Roop Street Carson City, NV 89701 Phone: 775-887-2244

The Draft Permit and Fact Sheet are also available onnacelranianahuntaphendapmenendlaina

Just a parastesis added

Misspelling.

view.html. Comments are encouraged and will be accepted in writing (email is acceptable), at the San Francisco office for a period of 30 days after publication of this notice. A community workshop can be requested to provide an opportunity for the public to ask questions on the proposed permit. In addition, a public hearing can be requested to provide written and/or verbal comments concerning the proposed permit. A request for a community workshop and/or public hearing must be made in writing (email is acceptable) to Eric Byous within a period of 30 days of this notice. The request should state the nature of the issues proposed to be raised. A COMMUNITY WORKSHOP AND/OR PUBLIC HEARING WILL BE HELD ONLY IF SIGNIFICANT INTEREST IS SHOWN OR IF THERE IS A NEED TO CLARIFY ISSUES.

FINAL PERMIT DECISION AND APPEALS PROCESS After the close of the public comment period, EPA will issue a response to comments, a final permit decision, and will notify all commenters regarding this decision. The final decision shall be to either Issue or Deny the permit. The final decision shall become effective thirty (30) days after the close of the public comment period, unless no commenters request a substantial change in the Draft Permit and no substantial changes are made from the Draft Permit to the Final Permit, in which case the permit shall become effective immediately upon issuance. Within thirty (30) days after the final permit decision has been issued, any person who filed comments on the Draft Permit, participated in the Public Hearing, or takes issue with any changes in the Draft Permit, may petition the Director to review the permit decision. Comments are referred to 40 CFR Sections 124.15 through 124.20 for procedural requirements of the appeal process. Pub: August A, 2004 Ad#03515008

August 6, 2004

rinstead of adding hypen, could it just be separated at ... underground/ pineviau. html.? Adding a hyphen may make readers think a hyphen is part of the address, which will lead them to another website, or a wrong address "message.

580 MALLORY WAY CARSON CITY, NV 89701 PHONE 775-881-1201 FAX 775-887-2408 legals@t-can.org

EPA - Ground Water

TAHOE CARSON AREA NEWSPAPERS

NEVADA APPEAL, RECORD COURIER, TAHOE DAILY TRIBUNE, NORTH LAKE TAHOE BONANZA, TAHOE WORLD & SIERRA SUN THE GRASS VALLEY UNION, THE LAHONTAN VALLEY NEWS

From: Victoria Crump



Attn:	Eric Byous	Pages	:3
fax	415-947-3549	Date:	7/21/04
Re; .	Underground Injection	CC:	
□ Urge	ent X For Revi⊕w □ Please Cor	nment	☐ Please Reply ☐ Please Recycle
the Re Nevada and Fr run thi	ecord Courier the cost would be \$30 a Appeal the cost would be \$528.74 i. as the Record Courier the cost wo is size of an ad for an entire weel oriate box and fax back to me, a	03.44. I, or to uld be k in the	(which is Wed. 7/28 and Fri. 7/30) in to run on a Sat. and a Sun. in the run in the Appeal on the Same Wed. \$506.92. It would be very costly to e Nevada Appeal. Please check the me know if you need more price
	_ ad is ok as is		
	_ ad is ok with attached correctio	ns	
	k you, Crump		

PUBLIC NOTICE OF INTENT TO ISSUE AN UNDERGROUND INJECTION CONTROL (UIC) CLASS V PERMIT FOR PINEVIEW SUBDIVISION

PURPOSE OF PUBLIC NOTICE

The purpose of the public notice is to solicit public comments on the proposal by the United States Environmental Protection Agency (ERA) to issue a UIC permit to inject fluids underground via two (2) Class V injection wells. The permit is for PTP, Incorporated (injection well operator) and Leon Mark Kizer (landowner). The EPA is currently reviewing this injection well application that will be restricted to the disposal of treated sanitary waste produced at the homes within Pineview Subdivision, which is located on 149 N. Highway 395, Gardnerville, NV 89410.

The proposed wells will be injecting four (4) to five (5) feet underground through a subsurface wastewater infiltration system (commonly known as a drainfield). Based on the review of the proposed well construction modifications, operation and maintenance standards, monitoring requirements, and the existing geologic setting, it is believed that such a proposed injection operation is protective of Underground Sources of Drinking Water as required under the Safe Drinking Water Act.

EPA has made a preliminary determination to approve this permit application. This action is being taken as provided by Part C of the Safe Drinking Water Act and pursuant to Title 40 of the Code of Federal Regulations (CFR) Parts 124, 144, 146, and 147.

PUBLIC COMMENTS

All non-proprietary data submitted by the applicant, as well as the Draft Permit are contained in the Administrative Record for this proposed injection well. This information is available for public inspection at the location listed below:

U.S. Environmental Protection Agency, Region IX Ground Water Office (WTR-9) 75 Hawthorne Street San Francisco, CA 94105 Attention: Eric Byous telephone: (415) 972-3531 byous.eric@epa.gov

A copy of the Draft Permit and Fact Sheet are also available at the following locations:

Minden Public Library 1625 Library Lane Minden, NV 89423 Phone: 775-782-9841 Carson City Public Library 900 North Roop Street Carson City, NV 89701 Phone: 775-887-2244

The Draft Permit and Fact Sheet are also available online at http://www.epa.gov/region9/water. Comments are encouraged and will be accepted in writing (email is acceptable) to the San Francisco office for a period of 30 days after publication of this notice. A community workshop can be requested to provide an opportunity for the public to ask questions on the proposed permit. In addition, a public hearing can be requested to provide written and/or verbal comments concerning

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workshop and/or public hearing must be made in writing (ernail is acceptable) to Eric Byous within a period of 30 days of this notice. The request should state the nature of the issues proposed to be raised. A COMMUNITY WORKSHOP AND/OR PUBLIC HEARING WILL BE HELD ONLY IF SIGNIFICANT INTEREST IS SHOWN.

FINAL PERMIT DECISION AND APPEALS PROCESS After the close of the public comment period, EPA will issue a final permit decision and will notify all commenters regarding this decision. The final decision shall be to either issue or Deny the permit. The final decision shall become effective thirty (30) days after the close of the public comment period, unless no commenters request a substantial change in the Draft Permit and no substantial changes are made from the Draft Permit to the Final Permit, in which case the permit shall become effective immediately upon issuance. Within thirty (30) days after the final permit decision has been issued, any person who filed comments on the Draft Permit, participated in the Public Hearing, or takes issue with any changes in the Draft Permit, may petition the Director to review the permit decision. Comments are referred to 40 CFR Sections 124.15 through 124.20 for procedural requirements of

the appeal process. Pub: July 28, 30, 2004

Ad#03515008

(FY) if it may clarify issues.

wh CLASSIFIEDS

EPA - Ground Water

580 MALLORY WAY CARSON CITY, NV 89701 PHONE 775-881-1201 FAX 775-887-2408 legals@t-can.org

TAHOE CARSON AREA NEWSPAPERS

NEVADA APPEAL, RECORD COURIER, TAHOE DAILY TRIBUNE, NORTH LAKE TAHOE BONANZA, TAHOE WORLD & SIERRA SUN THE GRASS VALLEY UNION, THE LAHONTAN VALLEY NEWS

From: Victoria Crump, Legal Clerk



To:

Attn:	Eric Byous	Pages	<u>: 3</u>	
ax	415-947-3549	Date:	7/26/04	
₹e:	Underground Injection	CC:		
⊒ Urge	ent X For Review 🗆 Pleas	se Comment	☐ Please Reply	□ Please Recycle
S Con	nments:			
fax ba howe you b	is a proof of the ad to run ack to me. I do have the ver they are on hold pend by 4:00 p.m. in order to reler the cost is \$173.04; Notes	ese set to ruing your ok ease the ac	in in both papers to run. I will nee Is. To run in the	s on 8/04, ed to hear from Record
	_ ad is ok as is			
	_ ad is ok with attached cor	rections		
	k you, Crump	·		

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United States of America **Environmental Protection Agency**

A FAX FROM: Region 9

TO:

Victoria Crump

FAX NO:

775-887-2408

SUBJECT:

Legal Ad #03515008, Underground Injection Control Permit Revision

FROM:

Eric Byous

PHONE NO:

415-972-3531

OFFICE:

Ground Water

FAX NO. FOR:

415-947-3549

COMMENTS:

Hello Again,

I apologize, but there is one more change I failed to put into the revision I sent earlier today. The internet site (URL) to access the draft permit (located at the beginning of the second page I sent this morning) should be:

http://www.epa.goy/region09/water/underground/pineview.html

Thanks again, Eric

just received your Fax and had a couple edits in the attached proof.

DATE and TIME:

07/26/2004 11·13 AM

NO. OF PAGES

PUBLIC NOTICE OF INTENT TO ISSUE AN UNDERGROUND INJECTION CONTROL (UIC) CLASS V PERMIT FOR PINEVIEW SUBDIVISION

PURPOSE OF PUBLIC NOTICE

The purpose of the public notice is to solicit public comments on the proposal by the United States Environmental Protection Agency (EPA) to issue a UIC permit to inject fluids underground through two (2) Class V injection wells. The permit is for PTP, Incorporated (injection well operator) and Leon Mark Kizer (landowner).

PAP, Incorporated PO Box 188 Minden, NV 89423

Leon Mark Kizer c/o Bureau of Indian Affairs Western Nevada Agency 311 E. Washington Street Carson City, NV 89701

The Draft Permit only allows the injection of treated sanitary waste produced at the homes within Pineview Subdivision, which is located on 149 N. Highway 395, Gardnerville, NV 89410.

The proposed wells will inject treated sanitary waste four (4) to five (5) feet underground through a subsurface wastewater infiltration system (commonly known as a drainfield. Based on the review of the proposed well construction modifications, operation and maintenance standards, monitoring requirements, and the existing geologic setting, it is believed that such a proposed injection operation is protective of Underground Sources of Drinking Water as required under the Safe Drinking Water Act.

EPA has made a preliminary determination to approve this permit application. This action is being taken as provided by Part C of the Safe Drinking Water Act and pursuant to Title 40 of the Code of Federal Regulations (CFR) Parts 124, 144, 146, and 147.

PUBLIC COMMENTS

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U.S. Environmental Protection Agency, Region IX Ground Water Office (WTR-9) 75 Hawthorne Street San Francisco, CA 94105 Attention: Eric Byous telephone: (415) 972-3531 byous eric@epa.gov

A copy of the Draft Permit and Fact Sheet are also available at the following locations:

Minden Public Library 1625 Library Lane Minden, NV 89423 Phone: 775-782-9841 Carson City Public Library 900 North Roop Street Carson City, NV 89701 Phone: 775-887-2244

The Draft Permit and Fact Sheet are also available online at http://www.epa.gov/region9/water. Comments - http://www.epa.gov/region09/ water/underground/ pineriew.html are encouraged and will be accepted in writing ternalis acceptable), at the San Francisco office for a period of 30 days after publication of this notice. A community workshop can be requested to provide an opportunity for the public to ask questions on the proposed permit. In addition, a public hearing can be requested to provide written and/or verbal comments concerning the proposed permit. A request for a community workshop and/or public hearing must be made in writing (email is acceptable) to Eric Byous within a period of 30 days of this notice. The request should state the nature of the issues proposed to be raised. A COMMUNITY WORKSHOP AND/OR PUBLIC HEARING WILL BE HELD ONLY IF SIGNIFICANT INTEREST IS SHOWN. OR AF THERE IS A NEED

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TO CLARIFY ISSUES

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Pub: August 4, 2004 Ad#03515008

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United States of America Environmental Protection Agency

A FAX FROM: Region 9

TO:

Victoria Crump

FAX NO:

2408 775-887-1201

SUBJECT:

Legal Ad # 03515008, Underground Injection Control Permit Revision

FROM:

Eric Byous

PHONE NO:

415-972-3531

OFFICE:

Ground Water

FAX NO. FOR:

415-947-3549

COMMENTS:

Good Morning Vicki,

I put in some revisions and circled the edited areas so you could change your proof w/o having to re-type the whole thing. We would tentatively like to run the ad in the Legal section of both the Carson City Nevada Appeal and Minden Record Courier on Wednesday, August 4, 2004. I would like a cost estimate for the two papers for that day so I can prepare the payment and I'll call you on Monday, August 2 (two days lead time, per your request) with our final decision to run the ad.

Thanks! Eric

DATE and TIME:

07/26/2004 07:33 AM

NO. OF PAGES

2

PUBLIC NOTICE OF INTENT TO ISSUE AN UNDERGROUND INJECTION CONTROL (UIC) CLASS V PERMIT FOR PINEVIEW SUBDIVISION

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PTP, Incorporated

Leon Mark Kizer

P.O. Box 188

c/o Bureau of Indian Affairs-Western Nevada Agency

大

Minden, NV 89423

311 East Washington Street Carson City, NV 89701

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PUBLIC COMMENTS

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U.S. Environmental Protection Agency, Region IX

Ground Water Office (WTR-9)

75 Hawthorne Street

San Francisco, CA 94105

Attention: Eric Byous

telephone: (415) 972-3531

byous.eric@epa.gov

A copy of the Draft Permit and Fact Sheet are also available at the following locations:

Minden Public Library

1625 Library Lane

Minden, NV 89423

Phone: 775-782-9841

Carson City Public Library

900 North Roop Street

Carson City, NV 89701

Phone: 775-887-2244

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	ed States of America nental Protection Agency
A FAX FR	OM: Region 9
TO:	FAX NO:
Legal Advertisement Personnel	
	775-887-2408
SUBJECT:	
Notice to be placed in "Legal Notic	e" section
FROM:	PHONE NO:
Eric Byous	415-972-3531
OFFICE:	FAX NO. FOR:
Ground Water	415-947-3549

COMMENTS:

was hoping to get a quote for placing this ad in both the Minden and Carson City papers. I may run the ad in the Legal Notice section for a week (both papers), but could I get a quote per business day, Saturday, Sunday, and also a whole week? Thank you and please give me a call if you have any questions. My email is byous.eric@epa.gov if that is easier. Thanks - Eric

DATE and TIME:

NO. OF PAGES

07/20/2004 03:49 PM

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